



Lancashire and Cheshire Photographic Union

Annual Club PDI Competition

2023

Open

| | | | | | |
|----|-----|---------------------------|------|-----|-------|
| 1 | O01 | OLDHAM PS | (16) | 202 | [202] |
| 2 | C02 | CHORLEY PS | (16) | 196 | [196] |
| = | N03 | NORTH CHESHIRE PS | (16) | 196 | [196] |
| 4 | P03 | POULTON-LE-FYLDE PS | (16) | 195 | [195] |
| 5 | A06 | ALSAGER CC | (16) | 191 | [191] |
| 6 | S10 | SOUTHPORT PS | (16) | 190 | [190] |
| 7 | C10 | HIGH PEAK PC | (16) | 187 | [187] |
| = | P05 | PRESTON PS | (16) | 187 | [187] |
| 9 | L03 | LANCASTER PS | (16) | 186 | [186] |
| 10 | N09 | NORTH FYLDE PS | (16) | 183 | [183] |
| = | L05 | LYTHAM ST ANNES | (16) | 183 | [183] |
| 12 | L02 | LEYLAND PS | (16) | 182 | [182] |
| = | S12 | SOUTH MANCHESTER CC | (16) | 182 | [182] |
| = | W03 | WARRINGTON PS | (16) | 182 | [182] |
| 15 | E02 | THE EVOLVE GROUP | (16) | 181 | [181] |
| 16 | C07 | CREWE PS | (16) | 180 | [180] |
| 17 | O03 | ORMSKIRK C C | (16) | 179 | [179] |
| = | B05 | BLACKBURN AND DISTRICT CC | (16) | 179 | [179] |
| 19 | W07 | WESTERN (I-O-M) PS | (16) | 178 | [178] |
| 20 | M07 | MID CHESHIRE CC | (16) | 174 | [174] |
| = | R01 | RIBBLESDALE CC | (16) | 174 | [174] |
| = | M09 | MORECAMBE CC | (16) | 174 | [174] |
| 23 | N02 | NELSON CC | (16) | 173 | [173] |
| = | A04 | ATHERTON AND DISTRICT APS | (16) | 173 | [173] |
| 25 | R02 | ROCHDALE PS | (16) | 172 | [172] |
| = | K01 | KENDAL PC | (16) | 172 | [172] |
| 27 | C01 | CHESTER PS | (16) | 171 | [171] |
| = | S03 | SALE PS | (18) | 171 | [171] |
| 29 | B03 | BIRKENHEAD PA | (16) | 170 | [170] |
| 30 | P02 | PADIHAM AND DISTRICT PS | (16) | 169 | [169] |
| 31 | E01 | ELLESMERE PORT PS | (16) | 168 | [168] |



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|----|-----|---------------|------|-----|-------|
| 32 | D02 | DAVYHULME CC | (16) | 162 | [162] |
| = | G03 | GARSTANG CC | (16) | 162 | [162] |
| 34 | H03 | HOYLAKE PS | (16) | 161 | [161] |
| 35 | S13 | STOCKPORT PS | (16) | 156 | [156] |
| = | A01 | ACCRINGTON CC | (16) | 156 | [156] |



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Nature

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|----|-----|---------------------------|-----|-----|-------|
| 1 | P03 | POULTON-LE-FYLDE PS | (8) | 111 | [111] |
| 2 | C02 | CHORLEY PS | (8) | 109 | [109] |
| 3 | O01 | OLDHAM PS | (8) | 108 | [108] |
| = | S10 | SOUTHPORT PS | (8) | 108 | [108] |
| 5 | S12 | SOUTH MANCHESTER CC | (8) | 104 | [104] |
| = | C10 | HIGH PEAK PC | (8) | 104 | [104] |
| = | K01 | KENDAL PC | (8) | 104 | [104] |
| 8 | S03 | SALE PS | (8) | 99 | [99] |
| = | N03 | NORTH CHESHIRE PS | (8) | 99 | [99] |
| 10 | L03 | LANCASTER PS | (8) | 98 | [98] |
| = | E02 | THE EVOLVE GROUP | (8) | 98 | [98] |
| 12 | M09 | MORECAMBE CC | (8) | 97 | [97] |
| = | N09 | NORTH FYLDE PS | (8) | 97 | [97] |
| 14 | P05 | PRESTON PS | (8) | 96 | [96] |
| = | C07 | CREWE PS | (8) | 96 | [96] |
| = | N02 | NELSON CC | (8) | 96 | [96] |
| 17 | W03 | WARRINGTON PS | (8) | 95 | [95] |
| 18 | L05 | LYTHAM ST ANNES | (8) | 94 | [94] |
| = | A04 | ATHERTON AND DISTRICT APS | (8) | 94 | [94] |
| 20 | B03 | BIRKENHEAD PA | (8) | 92 | [92] |
| 21 | O03 | ORMSKIRK C C | (8) | 91 | [91] |
| = | H03 | HOYLAKE PS | (8) | 91 | [91] |
| 23 | A06 | ALSAGER CC | (8) | 90 | [90] |
| = | R01 | RIBBLESDALE CC | (8) | 90 | [90] |
| = | P02 | PADIHAM AND DISTRICT PS | (8) | 90 | [90] |
| 26 | E01 | ELLESMERE PORT PS | (8) | 89 | [89] |
| 27 | W07 | WESTERN (I-O-M) PS | (8) | 88 | [88] |
| = | S13 | STOCKPORT PS | (8) | 88 | [88] |
| 29 | B05 | BLACKBURN AND DISTRICT CC | (8) | 87 | [87] |
| 30 | R02 | ROCHDALE PS | (8) | 86 | [86] |
| = | G03 | GARSTANG CC | (8) | 86 | [86] |
| 32 | M07 | MID CHESHIRE CC | (8) | 84 | [84] |



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|----|-----|---------------|-----|----|------|
| 33 | C01 | CHESTER PS | (8) | 83 | [83] |
| 34 | A01 | ACCRINGTON CC | (8) | 77 | [77] |

Lancashire and Cheshire Photographic Union



Annual Club PDI Competition Final Club Rankings

2023

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|----|-----|---------------------------|------|-----|-------|
| 1 | O01 | OLDHAM PS | (24) | 310 | [310] |
| 2 | P03 | POULTON-LE-FYLDE PS | (24) | 306 | [306] |
| 3 | C02 | CHORLEY PS | (24) | 305 | [305] |
| 4 | S10 | SOUTHPORT PS | (24) | 298 | [298] |
| 5 | N03 | NORTH CHESHIRE PS | (24) | 295 | [295] |
| 6 | C10 | HIGH PEAK PC | (24) | 291 | [291] |
| 7 | S12 | SOUTH MANCHESTER CC | (24) | 286 | [286] |
| 8 | L03 | LANCASTER PS | (24) | 284 | [284] |
| 9 | P05 | PRESTON PS | (24) | 283 | [283] |
| 10 | A06 | ALSAGER CC | (24) | 281 | [281] |
| 11 | N09 | NORTH FYLDE PS | (24) | 280 | [280] |
| 12 | E02 | THE EVOLVE GROUP | (24) | 279 | [279] |
| 13 | W03 | WARRINGTON PS | (24) | 277 | [277] |
| = | L05 | LYTHAM ST ANNES | (24) | 277 | [277] |
| 15 | C07 | CREWE PS | (24) | 276 | [276] |
| = | K01 | KENDAL PC | (24) | 276 | [276] |
| 17 | M09 | MORECAMBE CC | (24) | 271 | [271] |
| 18 | S03 | SALE PS | (26) | 270 | [270] |
| = | O03 | ORMSKIRK C C | (24) | 270 | [270] |
| 20 | N02 | NELSON CC | (24) | 269 | [269] |
| 21 | A04 | ATHERTON AND DISTRICT APS | (24) | 267 | [267] |
| 22 | W07 | WESTERN (I-O-M) PS | (24) | 266 | [266] |
| = | B05 | BLACKBURN AND DISTRICT CC | (24) | 266 | [266] |
| 24 | R01 | RIBBLESDALE CC | (24) | 264 | [264] |
| 25 | B03 | BIRKENHEAD PA | (24) | 262 | [262] |
| 26 | P02 | PADIHAM AND DISTRICT PS | (24) | 259 | [259] |
| 27 | M07 | MID CHESHIRE CC | (24) | 258 | [258] |
| = | R02 | ROCHDALE PS | (24) | 258 | [258] |
| 29 | E01 | ELLESMERE PORT PS | (24) | 257 | [257] |
| 30 | C01 | CHESTER PS | (24) | 254 | [254] |
| 31 | H03 | HOYLAKE PS | (24) | 252 | [252] |



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|----|-----|---------------|------|-----|-------|
| 32 | G03 | GARSTANG CC | (24) | 248 | [248] |
| 33 | S13 | STOCKPORT PS | (24) | 244 | [244] |
| 34 | A01 | ACCRINGTON CC | (24) | 233 | [233] |
| 35 | L02 | LEYLAND PS | (16) | 182 | [182] |
| 36 | D02 | DAVYHULME CC | (16) | 162 | [162] |