

Western (IOM) Photographic Society		Programme 2014/2015	
	<i>Meetings start at 8 pm in the Manx Legion Social Club, unless noted otherwise</i>		
<b>2014</b>	<b>EVENTS</b>		<b>Notes</b>
Sept 25	Stan Basnett 'To Moscow With Love'		<i>By train from London to Moscow, then to St Petersburg</i>
Oct 2	members mini slide show		Entries: Small prints. 7x5only
9	<b>SMALL PRINT COMP</b> Eddie		
16	Dave Salter 'Street Photography'		Entries: Open Comp 1 + Bob Martin Trophy
23	<b>COMP Open 1 Bob Martin Trophy.</b> D.S.	<i>Open</i>	Entries; 3 Way
30	Pat. Castles and Palaces of Piedmont (Italy) and Manor Houses of Galicia (Spain)		Entries; L&CPU KO, AND WATER
Nov 6	<b>COMP Assign – Water.</b> B.G.	<i>Water</i>	
Nov 7 Fri	3-way DPI Battle with IOMPS & SPS		
13	L&CPU Mono Folio		Entries: Open Comp 2
20	<b>COMP Open 2</b> C.B.	<i>Open</i>	
27	David Sylvester, Studio Photography - Portrait/lighting		Entries; Food
Dec 4	<b>COMP Chairman's (SB) –</b>	<i>Food</i>	
11	Xmas social		Please bring food and raffle gift
2015			
Jan 1	No Meeting		
8	L&CPU Nature Print Folio		Entries: Millennium Open Southern/Western DPI) (Entries
15	<b>COMP Open 3, Millennium Cup</b> R.S.	<i>Open</i>	
22	Members - Bring 3 images for inter-club discussion		Entries; Gardeners World
29	<b>Southern/Western DPI Comp</b>	<i>DPI</i>	
Feb 5	Sayle exhibition Opening Pat/Dorothy/Bill		Or Entries; Gardeners World
12	<b>COMP -Gardeners World</b> S.H.	<i>Gardeners</i>	<i>World</i>
19	Chris, Ruth and Dorothy, Camargue		Entries; Sporting Activities
26	<b>COMP Sporting Activities</b> J.W.	<i>Sport</i>	
Mar 5	Ian Harland - Kansas to IOM by Light Aircraft		
12	L&CPU Colour Print Folio		Entry; In Mann
19	<b>COMP. Presidents (DA)</b>	<i>In Mann</i>	
26	James Brew ?? Travel		Entries; Nature
Apr 2	<b>COMP Assign</b> A.M.	<i>Nature</i>	
9	Paul Etherton Bali and Senegal		Entries; Annual Open
16	Phil Drowley - Seven Summits Journey		
23	<b>Annual Open Comp / Photographer of the Year</b> C.P.		
30	Doug/NZ and Stan ??		
May 7	<b>Annual Dinner</b>		Bring raffle gift (1 per person)
14	<b>Annual General Meeting</b>		
	<b>Next year's programme 2015/16</b>		
	Assignments Up Close and Weather		
	President,s Comp TBA Chairmans Comp TBA		