Sept 7th	Club presentation evening. All. What we did over the summer. Bring up to 20 dpi images to show on the night	Hand in Small prints	
14th	Small Print Competition with Brian Goldie		*
21st	LCPU Folio		
28th	Manx Motorbike Comp. photography. Jim Gibson	Entries: Open 1 & Bob Martin	
Oct 5th	Comp. Open 1/Bob Martin: Judge: Sue Blythe	Townscapes	*
12th	Phone Photography. Jimmy Thistle	Hand in 3 Way Entries	
19th	Club Review. 3 Way Entries led by Dorothy Flint		*
26th	LCPU Folio	Entries: Assignment 'Coastal and Maritime'	
	Assignment, 'Coastal and Maritime'.		
Nov 2nd	Judge. Mike Radcliffe		
9th	President's Comp - Townscapes		
16th	An evening with Mike Radcliffe		
23rd	3 Way Island Photographic Comp.Hosted by WPS. Rob Hockney of the LCPU to judge. Location. Peel Football Club	Entries: Open 2	
30th	Open 2 Comp. John Hall Trophy. Judge David Silvester		*
Dec 7th	Presentation. Joe Ricciardi, 3Legs Photography	mono or colour	
14th	A Year in Photos, Dave Kneale		
21st	Club Open and Christmas Social. Judge. Eddie Fryer		
2024 Jan 4th	An evening with Sue Blythe		
Jan 4m	All evening with due blytile		
11th	Feedback Night. Bring in prints or dpi's for discussion. Session led by Pat/Dorothy	Entries: Assignment 'In the Garden' Entries: for the Two Way Comp	
18th	Assignment 'In the Garden', comp, Judge. Clare Payne		
25th	Presentation evening: Lara Howe, Manx Wildlife Trust		
Feb 1st	An eveninng with Amore Du Plessis. Commercial Photographer.	Hand in Sporting Activities	
8th	Sporting Activities Comp. Judge. Mike Wade		*
our	Sporting Activities comp. datage. Innice Water		
15th	Two Way Comp with the Southern. Judge. John Watterson	Entries: Open 3	
22nd	Open 3 Comp. Judge. David Killip		*
22nd	Open o Comp. Judge. David Kimp	Hand in entries for Chairmans	
29th	LCPU Folio	comp	
Mar 7th	Chairman's Comp: Beginnings and Ends		
14th	Club presentation evening: Mixed evening with Pat. Tutorial, slide show, recent work etc	Hand in entries for Nature	
21st	Nature Comp. Mr Barry Murphy/IOMPS		*
28th	Guest Presentation		
Easter 31.3.24	Club proportation available		
April 4th	Club presentation evening		
11th		Hand in Entries for Annual/POTY	
18th			
25th	Annual Open and POTY. Judges. Steve Babb, Prints/Dave Kneale, DPI's		*
May 2nd	AGM		
may Zilu	AGW Dinner/recention		

9th

Dinner/reception

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This Seasons Programme. 2023/24		
President's Comp. = Townscapes		
Chairman's comp. = Beginnings and Ends		
ASSIGNMENTS - 2024/25	to be advised	
Club Presentation Evenings, speakers	Salter, Pat Tutt, Dennis Wood,	
*Image Awards/Comp		
(image of the night/awarded to one single image)		
Small Print		*
Open 1/Bob Martin trophy		*
Spott 11252 Hall III Soprify		
Presidents Cup		*
Presidents Cup		
Chairmana Canna		*
Chairmans Comp		
		*
Open 2/John Hall Trophy		
		*
Sporting Activities/Dorothy Flint Trophy		•
Open 3/Millenium Cup		*
Nature/Jack Pugh Memorial trophy		*
Annual Open and POTY		*